

## *Summary of Curriculum vitae* – Dr. Constantinos Athanasopoulos

### **Academic qualifications:**

- **BA**, BA (4-year Specialist in Philosophy), Brandon University, Canada (1990/1)
- **PG Diploma in Arts** (Moral Philosophy), University of St. Andrews, Scotland (1991).
- **PhD in Philosophy**, Department of Philosophy, University of Glasgow, Scotland (1996).
- **M. Ed.**, Hellenic Open University, Greece (2006).
- OU Course: H812 (Academic Practice) (2008).
- OU Course: H807 (Innovation in e-Learning) (2010).
- Certificate in Teaching via Elluminate (OU Associate Lecturer's Course, 2012)

**Teaching Experience:** 15 years (10 of which in English speaking Universities, using English as the language of instruction and examination)

**Books Published in Greek:** 4 (one in 2<sup>nd</sup> revised edition).

**Books Published in English:** 1 (publication date: April 2013); 1 forthcoming.

**Papers** Published in Refereed International Philosophical Journals and Volumes of Proceedings: 27 (English/ Greek/Russian).

**Entries** in Encyclopedias of Philosophy: 7 (English).

**Areas of Specialisation:** Metaphysics, Philosophy of Mind and Language, Ethics, Epistemology, Philosophy and Orthodox Theology.

**Areas of Competence:** Philosophy of Law, Aesthetics, Political Philosophy, Environmental Philosophy and Environmental Ethics, Medical Ethics, Business Ethics, Philosophy of Culture and Civilisation, Philosophy of History, Philosophical Practice, Philosophy of Education.

**Time Periods and Traditions of Competence:** Ancient Greek Philosophy, Medieval and Byzantine Philosophy, Contemporary British Analytic and Continental (French, German and Greek) Philosophy.

**IT Skills:** Website construction and maintenance, competent user of all Microsoft Office and all major e-mail software. Use and creation of VLEs (Moodle, DOKEOS). Use of all major web based teleconferencing and video streaming software (Flashmeeting, Elluminate, Skype, Ustream, Livestream; I have my own channel in Vimeo: <http://vimeo.com/user3320886> ).

**Fluency in Languages:** English and Greek (excellent). Latin (very good). French and German (competency for research purposes).

**Experience in Teaching Methodology:** Experience in traditional University Lectures/Exam work and course preparation (10 years in Scotland, Greece, Italy); experience in Open and Long Distance University Education (8 years in Greece and Scotland). Managing and supporting successfully the IOCS Distance Learning Programme (Certificate and Diploma) (rapid growth and high retention rates from October 2009 till August 2012).

**Interdisciplinary Approach:** Teaching experience in other than Philosophy University Departments (3 years in Greece and 1 in Italy). Teaching and managing a Distance Learning Programme in Orthodox Theology.

**Present Employment:** Associate Lecturer, Course: AA308- Thought and Experience- OU- Scotland; Research Affiliate, Department of Philosophy, Open University (UK).

### **Professional Development**

- Award in Supporting Learning from the Staff and Educational Development Association (SEDA-UK) (January 2007).
- Open University Tutor VLE Moderators Course (April 2007).
- Fellow of the Higher Education Academy (UK) (FHEA) (awarded in July 2007).
- Philosophical and Religious Studies Champion (for contribution to the work of the Higher Education Academy Centre for Philosophical and Religious Studies and support to the teaching and learning in the disciplines of Philosophy, Theology and Religious Studies in the UK) (awarded in October 2011).

## *Curriculum vitae* – Dr. Constantinos Athanasopoulos, FHEA

E-mail: [cathanas@hol.gr](mailto:cathanas@hol.gr)  
[cathanasop@googlemail.com](mailto:cathanasop@googlemail.com)

Mobile tel.: UK: (+44) 07925136422  
GR: (+30) 6932978186

Web page (personal): <http://www.athanasopoulos.co.nr/>  
Academia.edu: <http://open.academia.edu/ConstantinosAthanasopoulos>  
Linkedin: <http://uk.linkedin.com/pub/constantinos-athanasopoulos/37/650/a90>  
Vimeo Channel: <http://vimeo.com/user3320886>

Date of birth: 30-07-1967.

National Service (Greek Army): March 1996-September 1997 (during my National Service, I could not engage in academic research and teaching).

### **Academic qualifications:**

Brandon University, Manitoba, Canada

**B.A.**, Major in **Philosophy**; Double Minors in **Religion** and **Psychology**

**B.A.**, 4-year Specialist degree in Philosophy (upgraded BA degree to the Honours Level).

University of St. Andrews, Scotland

Postgraduate **Diploma in Arts** (Moral Philosophy); Research in Sartre's Ontological Theory of Freedom; Courses in Aesthetics, Political and Moral Philosophy, Medieval Philosophy, Philosophy of Law and Mathematics, Wittgenstein, Existentialism.

University of Glasgow, Scotland

**Ph.D.**, in Philosophy: "The Metaphysics of the Intentionality of the Human Mind: A Study of Intentionality focused on Sartre's and Wittgenstein's Philosophy of Mind and Language"; Supervisor Mary Haight, Dept. of Philosophy. Submission Date: July 1995. Oral Examination: November 1995. **Ph.D.** degree awarded: April 1996.

Hellenic Open University, Patras, Greece.

**Postgraduate Certificate in Open University and Long-Distance Education** (a module on Open University and Long-Distance Education in the Hellenic Open University's Master in Education group of Courses).

**Master in Education (M.Ed.)** (Courses in Adult Education; Management of Educational Units; Language Development; Thesis on the Philosophy of Open University Education and the Philosophy of Augustine (with special reference to Carl Rogers). I graduated and was awarded the degree of M. Ed. In Educational Studies in November 2006 (Grade: 8.3/10).

Open University, UK.

(2006-2008) **Postgraduate Certificate in Academic Practice (PCAP) H812**, a part-time on-line web-intensive VLE course taught by the Institute of Educational Technology (Open University- UK). This is a two-year educational professional development course with an emphasis on the use of online and distance-learning techniques. I have linked my study for H812 with my plan to acquire an MA in Online and Distance Education.

(2010) Course: H807 (Innovation in e-Learning).

## Professional Development:

- Staff and Educational Development Association (SEDA-UK). Accreditation Award in Supporting Learning: January 2007.
- Open University Tutor VLE Moderators Course, April 2007.
- Higher Education Academy (UK): Fellow status (FHEA) awarded in July 2007.
- Participation in courses from the University of Leeds, SDDU: Managing Research Projects (Project Management), Mind-Mapping, Assertive Communication (October 2007).
- Philosophical and Religious Studies Champion (for contribution to the work of the Higher Education Academy Centre for Philosophical and Religious Studies and support to the teaching and learning in the disciplines of Philosophy, Theology and Religious Studies in the UK) (awarded in October 2011).

## Teaching and research:

### 1992-4

#### University of Glasgow-Scotland:

- **Tutor and Internal Examiner in Ordinary Philosophy C: Individuals and Society** (an examination of Hobbes, Descartes, Hume, Mill, Marx, Aristotle, Philosophy of Science), Department of Philosophy, University of Glasgow, October 1992-June 1994 (I taught and examined here groups of around 20 Glasgow University undergraduates. Course Convener: Dr. Jim Edwards).

### 1998-2008

#### University of Athens- Greece

- **Lecturer in Environmental Ethics, Ethical Theory, Logic and Analytic Philosophy** for the Department of Philosophy, Faculty of Philosophy, University of Athens, 2<sup>nd</sup> Semester of 1997-98 (February-September 1998) till September 2004. Here I taught groups of 20-100 Greek University undergraduates.
- **Lecturer, Examiner and Supervisor for final year Postgraduate MPhil theses (2002-3)**. I taught 35 postgraduate MPhil students of the Department of Philosophy, University of Athens, on **Philosophy of History and Philosophy of Culture**. I also supervised their final year theses on the subject.

#### Hellenic MOD

- **Lecturer and Examiner** in Introduction to Philosophy, Greek Navy Cadet School, Greek Ministry of Defence (an Introduction to Philosophy course developed and taught by C. Athanasopoulos), September 1998-January 1999. Here I taught and examined groups of around 30 Greek Navy Cadets.
- **Lecturer and Examiner** in Introduction to Philosophy, Air Force Cadet School, Greek Ministry of Defence (an Introduction to Philosophy course developed and taught by C. Athanasopoulos), April-July 1999. Here I taught and examined groups of around 30 Greek Air Force Cadets.

**Hellenic Open University**

- **Writer of HOU Philosophy Texts** (a book on **Medieval Philosophy**, and a book on **Byzantine Civilization**) in the Undergraduate Course: European Civilization, for the Hellenic Open University, 1998-2000; the books were published in 2001.
- **Lecturer and Examiner** in the modules “**Introduction to the Sciences of Man and Nature**” (EPO 31), and “**Philosophy and Religion in Europe**” (EPO 22) at the Programme of Studies: “European Culture and Civilisation”, at the School of Humanities, Hellenic Open University, October 2001-July 2006. Here I taught 30 undergraduates using the methodology of Open and Long Distance Education.

**University of Piraeus- Greece**

- **Lecturer and Examiner of Introduction to Philosophy of Science, Introduction to Educational Theory and Philosophy of Education**, Department of Business Organization and Administration and Department of Technological Education, University of Piraeus February 1999-January 2000. Here I taught groups of 20-200 Greek University undergraduate students.

**University of Patras- Greece**

- **Lecturer and Examiner** of courses in **Modern Ethical Theory (16<sup>th</sup>-19<sup>th</sup>c.); Philosophical Texts: *The Blue and Brown Books* of Wittgenstein; Philosophical Texts: *The Philosophical Investigations* of L. Wittgenstein; Introduction to Medieval Philosophy**; Department of Philosophy, University of Patras, February 2000-June 2004. Here I taught and examined around 200 Greek University undergraduates.
- **Supervisor for Final Year Undergraduate Theses (2002-3)**. I supervised around 10 final year undergraduates, specialists (Honours students) in philosophy. The theses include topics from the areas of Ethical Theory and Applied Ethics, Wittgenstein studies and application of W.’s theory, Medieval and Byzantine Philosophy, Philosophy of Law.

**American College of Thessalonika- Greece**

- **Adjunct Faculty Member, Lecturer and Examiner of Ethics** (Ethics-203) and in **Epistemology** (Introduction to Epistemology and Metaphysics-204), American College of Thessaloniki, Thessaloniki, Greece (courses organized and taught by C. Athanasopoulos), February 2001-June 2001. Here I taught and examined groups of 5-20 undergraduates **using the English language as a language of instruction and examination.**

**Free University of Bolzano- Italy**

- **Adjunct Professor of Moral Philosophy**, Department of Economics, Free University of Bolzano, Bolzano, Italy (an optional Introduction to Moral Philosophy course organized, developed and taught by me **using the English language as a language of instruction and examination**), February 2004-April 2004. Here I taught and examined 25 undergraduate students of the Department of Economics.

**University of Glasgow- Scotland**

**Tutor** in the Department of Philosophy, University of Glasgow (2004-7); Courses: Philosophy 2M (2<sup>nd</sup> Year Moral Philosophy); Philosophy 1B (1<sup>st</sup> year Critical Reasoning and Theory of Knowledge course); Philosophy 1K:

Knowledge and the World (1CVU); Philosophy 1M (Right and Wrong) (1CUU). For the period of Jan.2005-June 2007, I taught also the courses 'Mind and the World' and 'Ancient Greek Philosophy and Psychology' at the Department of Adult and Continuing Education (DACE), University of Glasgow.

### **Present Employment:**

#### **Open University- Scotland**

**Associate Lecturer** in the Open University (Scotland) –Course: AA308- Thought and Experience (Philosophy of Mind). Here I present the course for Western Scotland and I examine around 20 undergraduates in their 2<sup>nd</sup> and 3<sup>rd</sup> year of their studies (my contract has started from 2005 and is valid till 2015).

**Research Affiliate** (Department of Philosophy, Open University).

### **Last Full Time Employment:**

- Director of Distance Learning, Institute for Orthodox Christian Studies, Cambridge. Here I was responsible for the organisation and development of the Distance Learning Programme of the Institute. I also managed the Tutors employed in the programme and attended to the support needs of the students. In the context of my work with IOCS, I organised and run the IOCS Distance Learning Portal and associated websites (Moodle and Video Sites). My contract based work with IOCS ended in August 2012. You can watch a video presentation of the Distance Learning Programme under my care here: <http://vimeo.com/album/257888/video/13416144>
- E-Learning Project Officer, The Higher Education Academy, Subject Centre for Philosophical and Religious Studies. Here I provided e-learning support to interested academics in philosophical and religious studies through out the UK. My Project outputs included the organisation of five e-Learning Workshops (in Scotland, England and Wales; read [http://www.heacademy.ac.uk/projects/detail/learningandtechnology/del/del\\_prs](http://www.heacademy.ac.uk/projects/detail/learningandtechnology/del/del_prs) ), an International E-Learning Conference, which took place in York in May 14<sup>th</sup>-15<sup>th</sup> 2008 (see: [http://www.apaonline.org/publications/newsletters/v08n1\\_Computers\\_18.aspx](http://www.apaonline.org/publications/newsletters/v08n1_Computers_18.aspx) and [http://www.heacademy.ac.uk/resources/detail/subjects/prs/e-Learning\\_in\\_Dialogue](http://www.heacademy.ac.uk/resources/detail/subjects/prs/e-Learning_in_Dialogue) ), hands-on publications and a Guide for e-learning in PRS (including a Bibliography which you can find in: [http://www.heacademy.ac.uk/resources/detail/subjects/prs/Bibliographical\\_Resources\\_for\\_e-Learning\\_in\\_Philosophical\\_and\\_Religi](http://www.heacademy.ac.uk/resources/detail/subjects/prs/Bibliographical_Resources_for_e-Learning_in_Philosophical_and_Religi) ) and the creation and maintenance of collaborative learning spaces (on line surveys, wiki and blog) for the use of our academic community (for more details please see the specialised WIKI and Blog I created for the Project: Blog: <http://prselearning.blogspot.com/>). My contract with the Subject Centre ended in September 2008.

### **Publications (Books Published):**

- *Philosophy in Europe, Vol. I: Philosophy in Europe from the 6<sup>th</sup> to the 16<sup>th</sup> Century*, Patras: Hellenic Open University, 2001, pp.203 (in Greek) (ISBN: 960-538-286-5) (including Tables and Bibliographies in Greek and English-German-French) (now in the 2<sup>nd</sup> ed.). This is the official Open University textbook for the relevant philosophy module of the European Civilization group of courses. It is

written by me and was critically reviewed by a panel of philosophy specialists led by Professor D. Demetrakos, Department of History and Theory of Science, U. of Athens. (Book Web Presentation Page: [www.eap.gr/books/epo22a.PDF](http://www.eap.gr/books/epo22a.PDF)). I prepared a 2<sup>nd</sup> enlarged edition of this book (pp.280), and it was published by the Hellenic Open University in 2008 (ISBN: 978-960-538-787-7).

➤ ***Europe East and West: Byzantine Civilization***, Patras: Hellenic Open University, 2001, pp.168 (**in Greek**) (ISBN: 960-538-277-6). This is the standard and official Open University textbook for the relevant module of the European Civilization group of courses. It is written by me and was critically reviewed by a panel of specialists led by Professor P. Kitromelides, Professor of Philosophy, School of Law, U. of Athens. (Book Web Presentation Page: [www.eap.gr/books/epo30a.PDF](http://www.eap.gr/books/epo30a.PDF) ).

➤ ***The Nature, Value and Freedom of the Ethical Life of the Person: Ideas and perspectives in Modern Ethics (16<sup>th</sup>-19<sup>th</sup> Century)***, Athens: Typothito (Gutenberg), 2002, pp.235 (**in Greek**, with tables and bibliography in Greek, English, French, German) (ISBN: 960-402-044-7). This is a book in Modern Ethical Theory examining in detail the ethics and meta-ethical theory of Descartes, Hobbes, Butler, Spinoza, Kant, Bentham, Mill, Hegel, Nietzsche, Kierkegaard, Marx. It is based on the text I wrote to use as a Course text in my course on Modern Ethical Theory at the Department of Philosophy, University of Patras.

➤ ***Ancillae Theologiae: Philosophy and Theology in the Medieval and Byzantine Times***, Athens: Parousia, 2004, pp.368 (**in Greek**, with tables and extensive bibliography in Greek, Latin, English, French, German) (ISBN: 960-7956-94-X). This is a book in Medieval and Byzantine Philosophy examining in detail the metaphysics, epistemology, ethics and political philosophy of the main figures of medieval philosophy (starting with St. Augustine and finishing with the Ockhamists and Macciaveli) and of Byzantine Philosophy (ending with Georgios Gemistos Plethon and Gennadios, making a specific comparison between Scholasticism and late Byzantine mystical realists, such as St. Gregory Palamas). It is the result of more than ten years of research into Medieval and Byzantine Philosophy and is based on the text I wrote on Medieval Philosophy to use as a Course Book in my second and third year elective course on Medieval Philosophy at the Department of Philosophy, University of Patras.

➤ ***Divine Essence and Divine Energies: Ecumenical Reflections on the Presence of God in Eastern Orthodoxy***, edited by C. Athanasopoulos and C. Schneider, James Clarke & Co, expected publication date: April 2013 (**in English**) ISBN: 9780227173862. Web page at the Publisher's Website: [http://www.jamesclarke.co/product\\_info.php/products\\_id/1848?osCsid=fead91afbed90ea81214c9d345a6560e](http://www.jamesclarke.co/product_info.php/products_id/1848?osCsid=fead91afbed90ea81214c9d345a6560e)

#### **Publications (Books)- Forthcoming -Current Research:**

Currently, I edit the collection of papers (in English) from the International Conference on the Philosophy and Theology of St Gregory Palamas (March 2012, Thessaloniki and Holy Mt Athos) (28 participants' papers received; final publication estimated more than 350 pages). Relevant areas of research include Byzantine Philosophy, Medieval Philosophy, Neoplatonism and Aristotelianism.

Also, I work on a book with the tentative title: *The Concept of Rules and its Application in the Philosophy of Language and Mind of L. Wittgenstein*. This is going to be a book on the Philosophy of Language and Mind of L. Wittgenstein (early and late, with the main focus on the late). I examine the central issue of the application of rules both in the early and in the late Wittgenstein (especially after the start of the debate which was caused by the seminal work of Saul Kripke) in metaphysics, epistemology and the philosophy of mind, language, logic and mathematics,

aesthetics and ethics. My aim is to produce a new approach in the issue, which will be more sensitive to the metaphysical 'hidden' agenda of Wittgenstein.

I also work on a book on Homer and his relevance for contemporary philosophy and culture. This started as a paper on Nicholas Smith's views on Homeric Ethics (that I saw as continuing a thread of interpretation from Adkins and others, with John Rawls Alasdair Macintyre and Bernard Williams as the latest in this direction).

Finally, I am in the preliminary stages in signing a contract with Continuum on editing an Annotated Bibliography of Wittgenstein (containing in annotated form all the major works on Wittgenstein, produced in English) (in 3 Volumes, each with around 400 pages).

### **Publications (Articles and Papers):**

#### **1994**

- "Pyrrhonism and Paul Feyerabend: A Study of Ancient and Modern Scepticism" (in English), in **Hellenistic Philosophy**, 2nd Vol., ed. by K.Boudouris, International Center for Greek Philosophy and Culture, Athens, 1994, pp.11-29.
- "Anti-Thomism in Byzantine Philosophy: Metaphysics, Philosophy of Mind, and Moral Ontology in the Theological Opposition to Thomism and Scholasticism" (in English), in **Philosophy and Orthodoxy**, ed. by K.Boudouris, International Center for Greek Philosophy and Culture, Athens, 1994, pp.41-93.

#### **1996**

- "Stoics and Modern Philosophy on Sentiments, Emotions, and Passions" (in Greek), **The Moral Philosophy of the Greeks** (in Greek), ICGPC, Athens, 1996, pp.147-66.
- "Aristotle's Akrasia and J.-P.Sartre's Bad Faith" (in English), D.N. Koutras, ed., **The Aristotelian Ethics and its Influence**, Society for Aristotelian Studies "The Lyceum", Athens, 1996, pp.24-32.

#### **1997**

- Articles on "Thomas Brown" and "Philosophical Radicalists" ("Jeremy Bentham and the Benthamites") (in English) in **Britain in the Hanoverian Age, 1714-1837: An Encyclopaedia**, Garland Publishing, 1997, pp.79-80, pp.50-1.

#### **1998**

- "The Role of Faith in Platonic and Modern Scepticism" (in English), in **Skepsis: A Journal for Philosophy and Inter-disciplinary Research**, International Center of Philosophy and Inter-disciplinary Research, Athens-Olympia, Vol. IX, 1998, pp.155-68.

#### **1999**

- "Nature as *telos* in St. Gregory Palamas" (in Greek), in K. Boudouris, ed., **Ecology and Philosophy** (in Greek), Ionia Publications, Athens, 1999, pp.19-25.

#### **2000**

- "Good and Evil in Human Nature", (in English) in **Philosophical Inquiry: International Quarterly**, Vol.22, Summer, 2000, No.3, pp.104-15.
- "Natural Law in Ancient Greek and Modern Philosophy: The Case for Ontology" (in English), in **Skepsis: A Journal for Philosophy and Inter-disciplinary Research**, 2000, Vol. XI, pp. 153-158.

- “Faith, Knowledge and Law in the work of E. P. Papanoutsos” (in Greek), in K. Boudouris (ed.), **Νεοελληνική Φιλοσοφία (Modern Greek Philosophy)**, Ελληνικά Γράμματα (Ellinika Grammata Publ.), Athens 2000, pp.17-22.
- “Philosophers discuss in their Natural Environment about the Values in Nature and the Ecological Problems”, (in Greek) in **Ελληνική Φιλοσοφική Επιθεώρηση (Greek Philosophical Review)**, Vol.17, Issue 51, September 2000, pp. 252-57.
- “The Ontological Relation of Value, Virtue and Justice” (in English), in **Phronimon: Journal of the South African Society for Greek Philosophy and the Humanities**, Volume 2, 2000, pp.15-22.
- “The Concept of Harmony and its Timeless Aesthetic Value” (in Greek), in K. Boudouris, ed., **Greek Philosophy and the Fine Arts** (in Greek), Athens: Ionia Publications, 2000, pp.11-21.

## 2001

- “The Ethics of Politics: How not to do things with words”, (in English), in **Skepsis: A Journal for Philosophy and Inter-disciplinary Research**, Vol.XII, Athens-Olympia, 2001, pp.157-163.
- “Knowledge, Faith and Method: The Opposition of St. Gregory Palamas to the Agnosticism and the Relativism of Later Byzantine Philosophy”, (in Greek) in K. Boudouris, ed., **Greek Epistemology**, Athens: Ionia Publications, 2001, pp.11-26.
- “Moral and State Controlled and Financed Education in the Contemporary Greek State” (in Greek), **University of Piraeus: Volume of Essays in Honour of the Late Professor D. Kodosakis**, Vol. 2, Piraeus: University of Piraeus Publications, 2001, pp.65-74.

## 2002

- “Scholastic and Byzantine Realism: Absolutism in the Metaphysics and Ethics of Aquinas, Duns Scotus, Ockham and the critique of St. Gregory Palamas”, (in English), in the international philosophy journal **Verbum** (the official Journal of the Institute of Medieval Philosophy, Department of Philosophy, University of St. Petersburg, Russia), Vol. 6, Volume Topic: Aristotle in Medieval Metaphysics, January 2002, pp.154-165.

## 2004

- “Ecology, Ethics and the Independent Value of Nature” (in Greek), in **Filosofias Agonisma: Studies in Honour of Professor K. Boudouris**, ed. by Professor E. Maraggianou, Athens: Ionia Publications, 2004, pp.17-40.
- “The Ethical Problems of Sensus Communis Philosophicus: Reflections on McKeon”, **Societas Ethica, Jahresbericht/Annual 2004**, pp.350-361.
- “The influence of Ps.Dionysius the Areopagite on Johannes Scotus Eriugena and St. Gregory Palamas: Goodness as Transcendence of Metaphysics” (in English), in Agnieszka Kijewska, ed., **Being or Good? Metamorphoses of Neoplatonism**, Lublin: Catholic University of Lublin Press (KUL), 2004, pp.319-341.

## 2006

- “The Ethical Problems of Sensus Communis Philosophicus: Reflections on McKeon” in Stephan Heuser, Hans G. Ulrich, eds., **Pluralism in Europe- One Law, One Market, One Culture?** Berlin: LIT Verlag, 2006, pp.278-289.
- Dictionary Entry on “Social Darwinism” in FOLDOP (Free On Line Dictionary of Philosophy) (<http://www.swif.it/foldop/dizionario.php?find=social%20Darwinism>), 12-10-2006.
- Encyclopedia Entries in A. C. Grayling, A. Pyle and N. Goulder, eds., **The Continuum Encyclopedia of British Philosophy**, London: Continuum International



Publ., 2006. "Communitarianism", in Vol. 1, pp. 692-693; "Culture and Civilization", in Vol. 1, pp. 767-769; "Fact-Value Distinction", Vol. 2, pp. 1047-1048; "War and Peace", Vol. 4, pp. 3304-3307.

## 2007

➤ 'E.P. Papanoutsos and David Hume: The Influence of Scottish Enlightenment on the Moral, Religious, Scientific and Aesthetical Views of a Contemporary Greek Philosopher' (in English), in ***Philotheos: International Journal for Philosophy and Theology***, Vol. 7 (2007), pp.463-469.

## 2008

➤ 'e-Learning Innovations and Innovative Practice: A Philosophical and Educational Critical Reflection on the JISC Good Practice Guide', (in English), in ***Discourse***, Vol. 7, No. 2, Spring 2008, pp.221-234 (on line version: [http://www.heacademy.ac.uk/resources/detail/subjects/prs/e-Learning\\_Innovations\\_and\\_Innovative\\_Practice- A\\_Philosophical\\_and\\_](http://www.heacademy.ac.uk/resources/detail/subjects/prs/e-Learning_Innovations_and_Innovative_Practice- A_Philosophical_and_) ).

➤ "Report on the International e-Learning Conference for Philosophy, Theology and Religious Studies, York, UK, May 14th-15th 2008", in ***American Philosophical Association (APA) Newsletter***, Vol. 8, No. 1, Fall 2008 (on line version: [http://www.apaonline.org/publications/newsletters/v08n1\\_Computers\\_18.aspx](http://www.apaonline.org/publications/newsletters/v08n1_Computers_18.aspx) ).

## 2009

➤ "e-Learning Survey Report" (in English), in ***Discourse***, Vol. 8, No. 3, on line version: [http://www.heacademy.ac.uk/resources/detail/subjects/prs/e-Learning\\_survey\\_report](http://www.heacademy.ac.uk/resources/detail/subjects/prs/e-Learning_survey_report) .

➤ "Food and Drink as Spiritual Nourishment in Orthodox Mysticism ((Ps) Dionysius the Areopagite, St. Symeon the New Theologian and Nicholaos Cabasilas)"; the paper was translated into Russian and published in ***Verbum***, 2009, Vol. 11, pp.45-68.

## 2010

➤ "Ousia in Aristotle's Categories", ***Logique et Analyse***, 53 (210), 211-243, June 2010 (ISSN 0024-5836). Original title: The Importance of Aristotle's views on *Ousia* in the *Categories* for the understanding of Aristotle's dictum: "τὸ ὄν πολλαχῶς λέγεται" in *Metaphysics*: The road to *Rhetoric* and its use in Logic and Metaphysics or Against Some of the Essentialist and Rationalist Readings of Aristotle (here I propose that *Ousia* in Aristotle's Categories cannot be understood and interpreted properly if one does not consult the *Poetics* and the *Rhetoric*; this goes against the traditional interpretative route of associating the *Categories* only with the logical works and the *Metaphysics*).

## 2012

➤ 'Towards a conceptual and methodological renaissance in Philosophical Practice or Socrates, Aristotle, Augustine and Carl Rogers: Elenchos, Balance, Truth and Love as an antidote to the Fear of Freedom. Some thoughts on the possibilities of improvements in current Philosophical Practice', ***Proceedings of the XI-ICPP and HT2012 (The 11<sup>th</sup> International Conference on Philosophical Practice and the 4<sup>th</sup> International Conference on Humanities Therapy)***, Korean Humanities Institute, Kangwon National University and HK Research Team for Humanities Therapy, Vol. 1, pp.217-239. The paper is also accepted for publication at the peer-reviewed journal: ***Philosophical Practice*** (Journal of the APPA) (Volume 7, Number 3, November 2012, pp.1030-1044).

➤ 'St. Gregory Palamas, (Neo-)Platonist and Aristotelian Metaphysics: the response of Orthodox Mystical Theology to the Western impasse of intellectualism

and essentialism' in *Divine Essence and Divine Energies: Ecumenical Reflections on the Presence of God in Eastern Orthodoxy*, edited by C. Athanasopoulos and C. Schneider, James Clarke & Co, expected publication date: February 2013. ISBN: 9780227173862.

➤ 'What Nicholas D. Smith has got wrong about Homeric Ethics', in *Teaching and Research in the Arts: Papers from the Arts Faculty Conference held at the New Lanark Mill Hotel, October 2010 and October 2011*, The Open University, 2012, pp.3-14.

### **Languages:**

- Lower Certificate in English from the University of Cambridge Local Examinations Syndicate, Grade C, Athens 1984.
- TOEFL Score 660 (1987).
- Brandon University's Test in Written English Proficiency Passed 1988.
- Proficiency in English Language from the University of Cambridge Local Examinations Syndicate, Grade B, St. Andrews, 1991.
- Ordinary French B, Grade C, Department of French, University of Glasgow, 1992.
- Excellent knowledge of Modern Greek (native speaker).
- Excellent knowledge of Ancient and Hellenistic Greek (5 years secondary training, 1-year University Course in Hellenistic Greek, Grade A+).
- Very good knowledge of Latin (3 years of secondary training, 1 year University Course in Latin, Grade B).
- Working knowledge of German.

### **Active Member of Philosophical Societies and Associations**

Aristotelian Society; Philosophical Society of England; Societe Internationale Pour l' Etude de la Philosophie Medievale; International Association for Greek Philosophy; International Society for Philosophers; Greek Philosophical Society; Societas Ethica; International Conference on Philosophical Practice; President of the Hellenic Society for Philosophical Practice (<http://iocstudies.net/cathanas/Philosophical-Practice/Greece/> )

### **Member in Editorial Boards of International Philosophical Journals and Societies**

- Member of the Editorial Board of the *International Journal of Philosophical Practice* (IJPP) (<http://www.ijpp.net/Editors.asp> ).
- Associate Editor in the *Human Nature Review* (<http://human-nature.com/> ).
- Editorial Advisor and Peer Reviewer in *Philosophical Frontiers: A Journal of Emerging Philosophical Thought* (<http://www.philosophicalfrontiers.com/editors.html> ).
- British Wittgenstein Society: I am the Editor of the Book Reviews section and I have organized and run the Comprehensive Annotated Wittgenstein Bibliography for BWS (<http://wittgensteinbibliography.wikidot.com/start> ).
- Member of the Advisory Board for *Revista Portuguesa de Filosofia* ([http://www.rpf.pt/index.php?option=com\\_content&view=article&id=3&Itemid=23&lang=en](http://www.rpf.pt/index.php?option=com_content&view=article&id=3&Itemid=23&lang=en) )

### **Organisation of International Conferences**

- International e-Learning Conference for Philosophy, Theology and Religious Studies, York, UK, May 14th-15th 2008 (read here some of the papers presented at the Conference : <http://www.heacademy.ac.uk/assets/documents/subjects/prs/PrsDocuments/438.pdf>

a report about the Conference was presented at the APA Journal:  
[http://www.apaonline.org/publications/newsletters/v08n1\\_Computers\\_18.aspx](http://www.apaonline.org/publications/newsletters/v08n1_Computers_18.aspx).)

➤ International Conference on the Philosophy and Theology of St Gregory Palamas, Thessaloniki and Holy Mountain Athos, March 7-15, 2012 (see the website of the Conference here: <http://www.iocstudies.net/cathanas/St-Gregory-Palamas-Intern-Conf-Thessaloniki-1> )

Future endeavours:

➤ Organisation of a Round Table on Wittgenstein and Therapy at the World Congress of Philosophy, Athens, August 2013.

➤ Organisation of a Round Table on The Philosophy of St Gregory Palamas at the World Congress of Philosophy, Athens, August 2013.

➤ Organisation of the 12<sup>th</sup> International Conference on Philosophical Practice in conjunction to the WCP in Athens, 2013; organisation of four Round Tables on Philosophical Practice. Website for the 12<sup>th</sup> ICPP: <http://www.icpp-athens2013.org/notice1.html>